

## ***Mission Statement***

## **Newberry Soil & Water Conservation District Affiliate Membership Program**

Our mission is to develop and implement conservation initiatives which ensure the wise use of natural resources.

**Thank You for Your Support!**



KEEP AMERICA BEAUTIFUL AFFILIATE

District Commissioners  
Doug Heydt, Chairman  
Ben Setzler Vice-Chairman  
Rev. James F. Shealy, Chaplain  
Toni Warren, Treasurer  
Mark Kiser, Secretary

District Coordinator  
Crista Lukoski

### **NSWCD**

USDA Service Center,  
719 Kendall Road  
Newberry, SC 29108

(803) 597-3160  
newberrysoilandwater@gmail.com  
Www.Newberryswd.com  
Www.keeepnewberrybeautiful.com



# Affiliate Memberships—Individual & Camp Conservation



As a Newberry Soil and Water Member Affiliate, you have the benefit of helping us conserve, develop and properly use Newberry County's natural resources.

Our Affiliate Members play a vital role in our efforts to conserve and bring conservation awareness to our community.

**The Membership Dues Include:**

- A 100% tax deductible donation.
- Improvements to public and educational outreach programs, including Soil Sampling, Camp Conservation, educational presentations in our schools, Feral Swine Eradication, Keep Newberry Co. Beautiful Program, and District Workshops.
- Two tickets to attend our annual NSWCD Banquet held in November.

*Please consider also donating to Camp Conservation- Funds help pay for meals, transportation and scholarships to send a local child to camp.*

**We thank you for your continued support in 2023!**

## Individual Memberships

- EMERITUS \$500.00 & UP \$ \_\_\_\_\_
- SUSTAINING \$250.00 & UP \$ \_\_\_\_\_
- SUPPORTING \$100.00 & UP \$ \_\_\_\_\_
- BASIC \$50.00 & UP \$ \_\_\_\_\_

Total: \$ \_\_\_\_\_

Additional Donation Information: \_\_\_\_\_

Contact Information:

\_\_\_\_\_  
Contact Name

\_\_\_\_\_  
Business Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
Phone

Email: \_\_\_\_\_

\_\_\_\_\_  
Signature Date

## Camp Conservation Donation

- \$500.00 & UP \$ \_\_\_\_\_
- \$250.00 & UP \$ \_\_\_\_\_
- \$100.00 & UP \$ \_\_\_\_\_
- \$50.00 & UP \$ \_\_\_\_\_
- OTHER \$ \_\_\_\_\_

Total: \$ \_\_\_\_\_

Additional Donation Information: \_\_\_\_\_

Contact Information:

\_\_\_\_\_  
Contact Name

\_\_\_\_\_  
Business Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
Phone

Email: \_\_\_\_\_

\_\_\_\_\_  
Signature Date